# Hemington, Hardington & Foxcote Parish Council

#### MENDIP DISTRICT OF THE COUNTY OF SOMERSET

Chairman: Mark Corney 01373 834820 <a href="mailto:mark.corney@hemington-pc.org">mark.corney@hemington-pc.org</a> Clerk: Jo Swift 07983 250302 clerk@hemington-pc.org.uk

To: Councillors J Blake, M Corney (Chairman), V Curtis, F Green, F Hayward, A Hucker (Vice Chairman)

You are summoned to attend a meeting of the Parish Council to be held at Hemington Primary School on Wednesday 11<sup>th</sup> December 2019 at 7.30pm

Jo Swift

#### **PUBLIC PARTICIPATION**

Members of the public are actively encouraged to attend and may address the Council on matters of concern

#### **AGENDA**

#### 1. Apologies

To consider any apologies for absence

#### 2. Interests

To DECLARE interests, RECEIVE written dispensation requests for items of disclosable pecuniary interest and GRANT requests where appropriate

#### 3. Minutes

To approve the minutes of the Parish Council Meeting of 13<sup>th</sup> November 2019

#### 4. Reports

- (a) To RECEIVE the District Councillor's report
- (b) To RECEIVE a report/update from the Chairman
- (c) To RECEIVE the Clerk's report on actions/update from previous meetings

#### 5. **Planning**

To CONSIDER the following applications:

2019/2754/FUL - Manor Farm, Pillar Lane, Hardington.

Construct an earth banked slurry lagoon.

Application link:

https://publicaccess.mendip.gov.uk/online-

applications/applicationDetails.do?activeTab=summary&keyVal=Q0X0I5KPJVS00

2019/2596/LBC - Lower Row Farm Cherry Garden Lane Laverton

Proposed installation of through floor lift.

Application link:

https://publicaccess.mendip.gov.uk/online-

applications/simpleSearchResults.do?action=firstPage

(c) To NOTE planning decisions and information: there are none.

#### 6. **Budget 2020/2021**

At this point in time the draft budget is for members to consider all the information and agree any changes, before the final decision needs to be made at the January 2020 Parish Council meeting where the budget is approved, and the level of precept agreed.

#### 7. Finance

- (a) To receive financial statements for Month 8 (November).
- (b) To APPROVE payments (full list at meeting) including:

Chq no.	Paid to	Amount
1145	J Swift – final pay, holiday pay, expenses and HP Instant Ink	£263.45

## 8. <u>Kilmersdon Parish Council - Proposal for 40mph from Norton St Philip to the White Post</u> An update to be provided by the Chairman.

#### 9. **Neighbourhood Plan**

At the last meeting, it was suggested that the Parish Plan is be revisited. It needs to be decided how and who will action this.

#### 10. **Grant**

At the last meeting the Clerk reported that a grant that had been applied for from the 'Band In A Barn Small Grant Scheme' had been successful and the Parish Council is now in receipt of £500 towards play equipment for the play area. It was agreed at the last meeting to put this back on the agenda.

#### 11. **Double Yellow Lines**

At the last meeting the following was minutes - Following a majority agreement for this from residents, the request has to come from a County councillor officer who recommends this to Somerset CC Highways. It will be put on the December agenda when all Councillors are hopefully present. Following a discussion, a consultation can be put in the Parish Magazine.

This now needs to be progressed.

#### 12. **Speed Indicator Device (SID)**

It was agreed at the last meeting to discuss the information from the Senior Technical Support Officer, Traffic Management, Road Safety and Parking Services, Somerset County Council previously provided.

#### 13. Grant requests from the Parish Council

- To consider the request form St Marys Church, Hemington
- To consider the request from Mendip Community Transport

#### 14. Information Exchange

This item must be information only. Any matter that requires a decision must be set as an agenda item for the following meeting.

### 15. <u>Future meetings</u>

The next Parish Council meeting is to be held on **Wednesday 8<sup>th</sup> January 2020 at 7.30pm**, Faulkland Village Hall.