**I HEREBY GIVE NOTICE THAT THE ANNUAL MEETING OF THE HEMINGTON PARISH COUNCIL WILL BE HELD ON Wednesday 12th June 2024 at 7.30pm**

**PUBLIC PARTICIPATION**

Members of the public and press are entitled to attend the meeting unless the Parish Council by resolution enters confidential session. Within this public session, members of the public may make representations, ask, and answer questions and give evidence on any matter affecting or of concern, by addressing the Chairman. Members of the public are requested to raise any matter during this session as the rest of the meeting is not open to public participation.

**AGENDA**

1. **WELCOME & APOLOGIES**

 To consider any apologies for absence.

4. **PARISH COUNCIL MEMBERSHIP**

a. To receive any updated Register of Interests.

1. **DECLARATIONS OF INTEREST**

To DECLARE interests, RECEIVE written dispensation requests for items of disclosable pecuniary interest and GRANT requests where appropriate. Under the Parish Council’s Code of Conduct in accordance with the Localism Act 2011 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012,SI No. 1464.

1. **CONFIRMATION OF MINUTES**

Recommended: That the minutes of the Annual Parish Council Meeting (April 2024) are approved as a correct record and agreement given for them to be signed by the Chairman.

1. **CHAIRMAN’S REPORT / INTRODUCTION**

Monthly activity report.

1. **MATTERS FROM PREVIOUS MEETING**
	1. Septic Tank Lid Play Park
	2. Traffic Matters CSW and ASW
	3. Play area
	4. Defibrillator – sizing / location considerations
	5. Telephone box.

1. **PLANNING MATTERS FOR CONSIDERATION**

To consider the following planning applications:

None as at 04.06.24

**10. FINANCES**

To present current financial statement and balance on accounts, no statement received balance as at 30.04.24 £35330.80 - no statement received in time for meeting.

 To agree schedule of payments as indicated below:

To make changes to any Bank Mandate or banking arrangements as necessary continuation from previous meeting.

**10. REPORTS**

 Report by Somerset Councillor

Report by Chairman

**11**. **OTHER BUSINESS REFERRED TO THE CLERK**

 Training requirements

 SALC Membership

 Community Review sign-up

**12. MATTERS OF REPORT AND TO BE REFERRED TO NEXT MEETING**

**13. DATES OF FURTHER MEETINGS**

## Wednesday July 10th 2024

**Close**